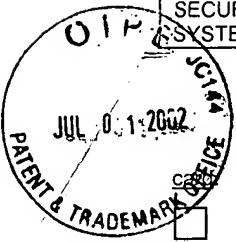


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TRANSMITTAL LETTER			Case No. 56/369
Serial No. 10/079,922	Filing Date February 20, 2002	Examiner unassigned	Group Art Unit 2856
Inventor(s) Sebastian Tondorf et al.			
Title of Invention SECURING ARRANGEMENT FOR TRANSPORTING AND MOUNTING A MEASURING SYSTEM, AND SUCH A MEASURING			

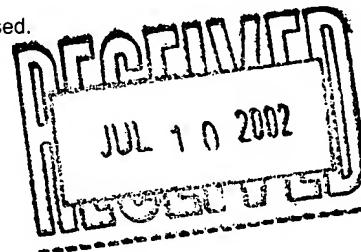


TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Information Disclosure Statement with copies of three (3) cited references; Form 1449, and post

Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

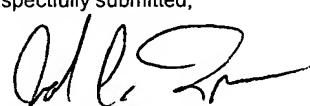
- A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- Petition for a _____ month extension of time.
- No additional fee is required.
- The fee has been calculated as shown below:



					Small Entity		Other Than Small Entity	
			Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus			x \$9=		x \$18=	
Indep.		Minus			x \$42=		x \$84=	
First Presentation of Multiple Dep. Claim					+\$140=		+\$280=	
					Total add'l fee	\$	Total add'l fee	\$

- Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


John C. Freeman
Registration No. 34,483
Attorney for Applicants

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P.O. BOX 10395
CHICAGO, ILLINOIS 60610
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: The Commissioner for Patents, Washington, D.C. 20231, on June 25, 2002.

Date: June 25, 2002 Signature: J.C. Freeman

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